

**BERGEN COMMUNITY COLLEGE
400 PARAMUS ROAD
PARAMUS, NJ 07652**

**Request for Bids
APC SMART UPS Batteries (or Equal)
PUBLIC BID NO. P-2254**

NOTICE TO BIDDERS

PUBLIC NOTICE is hereby given that SEALED BIDS for APC SMART UPS Batteries (or Equal), Public Bid No. P-2254, will be received at the Office of the Director of Purchasing and Services, Bergen Community College, Pitkin Education Center, 400 Paramus Road, Paramus, New Jersey 07652 until 11 A.M. local time, Monday, November 6, 2017, Room # A-331 at which time they will be publicly opened and read aloud.

A complete set of Bid Documents may be obtained by registering on our website at www.bergen.edu/community/purchasing/current-vendor-opportunities

BIDDER IS REQUIRED TO COMPLY WITH THE REQUIREMENTS OF N.J.S.A. 10:5-31 et seq. AND N.J.A.C. 17:27, AND MUST SUBMIT FORM NO. 00810C," Equal Employment Opportunities Response Sheet for General Service Contracts" WITH ITS BID. ALL BUSINESS ORGANIZATIONS THAT CONDUCT BUSINESS WITH A NEW JERSEY GOVERNMENT AGENCY ARE REQUIRED TO BE REGISTERED WITH THE NEW JERSEY DEPARTMENT OF TREASURY. THEREFORE, BIDDER MUST ALSO SUBMIT THE BUSINESS REGISTRATION CERTIFICATE FOR ITSELF AND ANY SUBCONTRACTORS AT THE TIME OF BID SUBMISSION AS PROOF THAT, AT THE TIME OF THE BID, SUBCONTRACTOR AND BIDDER ARE REGISTERED WITH THE NEW JERSEY DEPARTMENT OF TREASURY, DIVISION OF REVENUE.

Bids must be made upon and in accordance with the forms provided in the Bid Documents. No bids will be received after the time and date specified above, and no bidder may withdraw its bid within sixty (60) days after bid opening.

Bergen Community College reserves the right, pursuant to applicable law, to waive any informalities in the bid or to reject any or all bids.

Bid envelopes must be marked with "Public Bid No. P-2254" and indicate "Sealed Bid" in the lower left hand corner.

DATE: October 12, 2017

For Bergen Community College:
B. Golden, Director Purchasing and Services

PUBLIC BID P-2254 APC SMART UPS BATTERIES (or Equal)

This bid will provide APC SMART UPS Batteries (or Equal) for the IT Department. Any award under this bid shall be made to the lowest responsible bidder by total of all line items on Section C, Bid Sheet (Form 00300) of bid document. It is anticipated that this procurement will be awarded at the December 5, 2017 Board of Trustees meeting.

FOR INFORMATION ONLY NOT AN OFFICIAL DOCUMENT